

RESOLUTION NO. 2018 - 09

A RESOLUTION AUTHORIZING THE MUNICIPAL MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED FOR WASTEWATER SYSTEM IMPROVEMENTS FOR THE VILLAGE OF LEWISBURG, OHIO.

That Whereas, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure; and

And Whereas, the Village of Lewisburg, Ohio is planning to make capital improvements to the Wastewater Treatment System;

And Whereas, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the Ohio Public Works Commission programs;

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF LEWISBURG, PREBLE COUNTY, OHIO, AS FOLLOWS:

Section 1. That the Village of Lewisburg, Ohio, approves filing an application and related forms for financial assistance with the Ohio Public Works Commission for Wastewater System Improvements.

Section 2. That the Municipal Manager is authorized and directed to execute and file an application and related forms with the Ohio Public Works Commission for funds as described above.

Section 3. That the Municipal Manager is further authorized to enter into any agreements and/or execute any other documents as may be necessary and appropriate for obtaining this financial assistance.

Section 4. That the Village of Lewisburg, Ohio, does agree to obligate the funds required to satisfactorily complete the proposed project.

Section 5. That Mote & Associates, Inc. of Greenville, Ohio, is hereby authorized to represent the Village of Lewisburg, Ohio regarding the engineering aspects of this project.

Section 6. This Resolution is shall shall be declared to be in full force and effect from and after its passage and approval by the Mayor.

Dated: 7-5-18

Marsha Jones
Mayor

Attest: Kim S. Cahill
Clerk of Council